

November 21, 2018

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The Board of Commissioners met this date with all members present.

Mr. Gentile moved the minutes of the meeting held November 15, 2018, be approved as read. Mr. Maple seconded. Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

The Board of Commissioners approved payment of the following bills:

VOUCH #	VENDOR	FUND	DEPT	ITEM	AMOUNT
6727	COMDOC, INC	GENERAL	- COMMISSIONE	- OTHER EXP	37.26
6728	EASTERN GATEWAY	GENERAL	- COMMISSIONE	- OTHER EXP	18.00
6729	THOMAS E. GRAHA	GENERAL	- COMMISSIONE	- TRAVEL AND	389.50
6816	BORDENS	GENERAL	- AUDITOR	- CONT SERVIC	100.00
6819	M & M HARDWARE	GENERAL	- AUDITOR	- CONT SERVIC	5.99
6836	COMCAST	GENERAL	- PROSECUTING	- OTHER EXP	345.85
6817	AMAZON	GENERAL	- DP CENTRAL	- MISC	87.00
6813	QWIKHOST	GENERAL	- DP CENTRAL	- MISC	127.99
6811	DEBORAH WELSCH	GENERAL	- CORONER	- SUPPLIES	74.96
6818	LAUTTAMUS COMMU	GENERAL	- CORONER	- CONT SERVIC	10.00
6820	TRINITY HEALTH	GENERAL	- CORONER	- CONT SERVIC	367.50
6730	AEP	GENERAL	- BUILDING &	- CONT SERV	1,861.97
6731	COMCAST	GENERAL	- BUILDING &	- CONT SERV	218.80
6732	M & M HARDWARE	GENERAL	- BUILDING &	- SUPPLIES	247.28
6733	AT&T	GENERAL	- CO SHARED U	- CONTRACT PR	52.27
6734	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	316.85
6735	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	793.44
6736	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	215.11
6737	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	178.05
6738	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	109.85
6739	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	354.23
6740	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	116.90
6741	COMCAST	GENERAL	- CO SHARED U	- CONTRACT PR	116.90
6742	FIRST COMMUNICA	GENERAL	- CO SHARED U	- CONTRACT PR	53.55
6743	AT&T	GENERAL	- TOWERS BLDG	- CONTRACT SE	488.90
6744	SNACK BROTHERS,	GENERAL	- TOWERS BLDG	- SUPPLIES	766.65
6809	JEFFERSON COUNT	GENERAL	- IV E CONTRA	- LOCAL MATCH	816.99
6822	ASSOCIATION OF	GENERAL	- COUNTY COUR	- TRAVEL	150.00
6824	NEOPOST	GENERAL	- COUNTY COUR	- SUPPLIES	189.97
6826	TRI-STATE PRINT	GENERAL	- COUNTY COUR	- SUPPLIES	464.00
6825	WHEELING LINEN	GENERAL	- COUNTY COUR	- CONTRACT SE	85.07
6750	DAVID E STUCKI	GENERAL	- JUVENILE CO	- OTHER EXP	82.84
6827	TAMMY LYNN RODR	GENERAL	- CO COURT 2	- CONTRACT SE	125.00
6834	JENNIFER FERRIS	GENERAL	- CO COURT 3	- SUPPLIES	94.93
6835	WHEELING LINEN	GENERAL	- CO COURT 3	- SUPPLIES	69.12
6745	COMCAST	GENERAL	- PERMISSIVE	- COMP/MICRO	149.95
6746	DS ARCHITECTURE	GENERAL	- PERMISSIVE	- CAPITAL IMP	8,190.00
6747	DS ARCHITECTURE	GENERAL	- PERMISSIVE	- EMERGENCY F	1,930.80
6748	EMENS & WOLPER	GENERAL	- MISC	- USE OF OIL	1,964.88
6810	KRUGLIAK WILKIN	GENERAL	- MISC	- MISC EXP	427.50
6759	DIOCESE OF STEU	CERT OF AUT	- AUTO TITLE	- OTHER	217.52
6761	BARBARA BLACK	M.V.G.	- MVG ROAD	- CONTRACT SE	120.00
6762	BOWSER-MORNER,	M.V.G.	- MVG ROAD	- CONTRACT SE	775.00
6763	JOHN S. FABIAN	M.V.G.	- MVG ROAD	- GASOLINE AN	187.15
6764	ROBINSON COLLIS	M.V.G.	- MVG ROAD	- CONTRACT RE	1,175.00
6765	S.A. COMMUNALE	M.V.G.	- MVG ROAD	- CONTRACT SE	375.00
6766	TREASURER , STA	M.V.G.	- MVG ROAD	- CONTRACT SE	170.00
6767	VERIZON	M.V.G.	- MVG ROAD	- UTILITIES	478.21
6768	MORTON SALT	M.V.G.	- MVG PERMISS	- OTHER EXPEN	1,542.56

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6769	SUNBELT RENTALS	M.V.G.	-	MVG PERMISS	-	PERM PROJEC	3,400.00
6770	THE MCLEAN COMP	M.V.G.	-	MVG PERMISS	-	PERM EQUIP	13,940.00
6772	AEP	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	1,984.20
6773	AGRI-SLUDGE, IN	SEWER FUND	-	SANITARY EN	-	SLUDGE REMO	5,175.00
6774	ARAMARK UNIFORM	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	199.24
6775	AUTOZONE	SEWER FUND	-	SANITARY EN	-	OTHER EXPEN	188.31
6776	JOSHUA TROSKI	SEWER FUND	-	SANITARY EN	-	OTHER EXPEN	313.42
6777	MASI	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	174.38
6778	MILLER AND COMP	SEWER FUND	-	SANITARY EN	-	SLUDGE REMO	530.00
6779	USA BLUEBOOK	SEWER FUND	-	SANITARY EN	-	EQUIPMENT	673.53
6780	USA BLUEBOOK	SEWER FUND	-	SANITARY EN	-	OTHER EXPEN	82.98
6781	USA BLUEBOOK	SEWER FUND	-	SANITARY EN	-	EQUIPMENT	801.94
6782	WATER WORKS-MIN	SEWER FUND	-	SANITARY EN	-	SEWAGE AND	9,857.35
6783	WEISBERGER'S	SEWER FUND	-	SANITARY EN	-	OTHER EXPEN	524.91
6784	WINTERSVILLE WA	SEWER FUND	-	SANITARY EN	-	SEWAGE AND	6,363.22
6785	AEP	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	6,544.86
6786	ARAMARK UNIFORM	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	819.24
6787	AUTOZONE	WATER SYSTE	-	WATER SYSTE	-	OTHER EXPEN	303.21
6788	BELMONT COUNTY	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	120.00
6789	DEMARTIN'S AUTO	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	2,177.67
6790	DEMARTIN'S AUTO	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	2,500.00
6791	MINGO JUNCTION	WATER SYSTE	-	WATER SYSTE	-	MATERIALS	2,609.34
6792	NATIONAL COLLOI	WATER SYSTE	-	WATER SYSTE	-	MATERIALS	144.00
6793	OHIO CAT EQUIPM	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	2,152.94
6794	OHIO CAT EQUIPM	WATER SYSTE	-	WATER SYSTE	-	MATERIALS	128.16
6795	SHIRLEY M MYERS	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	375.00
6796	THE HERALD STAR	WATER SYSTE	-	WATER SYSTE	-	CONTRACT SE	215.80
6797	WATER WORKS-MIN	WATER SYSTE	-	WATER SYSTE	-	PURCHASED W	2,293.00
6812	TREASURER , STA	TB/BCMH	-	BCMH	-	COUNTY SHAR	862.14
6751	JEFFERSON COUNT	CONDUCT OF	-	CONDUCT OF	-	OTHER EXPEN	3.06
6752	NATIONAL BUSINE	CONDUCT OF	-	CONDUCT OF	-	OTHER EXPEN	349.00
6798	BP	CO PROB SER	-	PROBATION F	-	CONTRACT SE	127.21
6771	A.P. O'HORO COM	ENG CAPITAL	-	LOAN PROCEE	-	CAPITAL IMP	10,488.33
6823	COURTVIEW JUSTI	COUNTY COUR	-	COUNTY COUR	-	CONTRACT SE	6,542.00
6821	JEFFERSON COUNT	COUNTY COUR	-	COUNTY COUR	-	CONTRACT SE	101.44
6760	CANON FINANCIAL	CLERK OF CO	-	CLERK OF CO	-	CONTRACT SE	204.32
6753	ERIC M. RESZKE	PROBATE SPE	-	PROBATE SPE	-	OTHER EXPEN	500.00
6754	TRACK GROUP	FEL DELQ CA	-	JUV CT GRAN	-	MONITORING-	293.25
6755	OHIO ASSN FOR C	JUV PROB SE	-	JUV GRANT	-	OTHER EXPEN	100.00
6814	BORDENS	GIS	-	COUNTY WIDE	-	CONTRACT SE	30.00
6799	BRENDA BURKEY	LEPC	-	LEPC	-	OTHER	20.04
6800	COMCAST	EMERGENCY M	-	EMERGENCY M	-	UTILITIES	69.95
6801	STAPLES ADVANTA	EMERGENCY M	-	EMERGENCY M	-	SUPPLIES	58.35
6749	ANGELA STONE J	CAPITAL INP	-	COMM HIST P	-	CONTRACT PR	41,042.70
6802	SUPERFLEET MAST	PERMISSIVE	-	PERSMISSIVE	-	GASOLINE/OI	1,195.36
6832	ADT SECURITY SE	LAW ENFORCE	-	JC DRUG TAS	-	SPECIAL PRO	355.74
6833	B & W REPAIR	LAW ENFORCE	-	JC DRUG TAS	-	SPECIAL PRO	350.84
6831	CITY OF STEUBEN	LAW ENFORCE	-	JC DRUG TAS	-	SPECIAL PRO	59.41
6803	AEP	JAIL OPERAT	-	BUILDING EX	-	BUILDING EX	17,434.38
6804	M & M HARDWARE	JAIL OPERAT	-	BUILDING EX	-	BUILDING EX	380.49
6756	ELTECH SECURITY	JAIL OPERAT	-	JUVENILE CT	-	JAIL MAINT	125.00
6757	ELTECH SECURITY	JAIL OPERAT	-	JUVENILE CT	-	EQUIPMENT	963.26
6758	UNITED DAIRY	JAIL OPERAT	-	JUVENILE CT	-	SUPPLIES	216.83
6805	LEXIS NEXIS	JAIL OPERAT	-	SHERIFF OPE	-	CONTRACT SE	30.50
6806	OFFICE DEPOT	JAIL OPERAT	-	SHERIFF OPE	-	CONTRACT SE	24.60
6807	PHARMASSOCIATES	JAIL OPERAT	-	SHERIFF OPE	-	CLOTHING/ME	6,196.53
6808	TRI-STATE PRINT	JAIL OPERAT	-	SHERIFF OPE	-	JAIL MAINT	271.00
6828	THOMSON REUTERS	LAW LIBRARY	-	LAW LIBRARY	-	CONTRACT SE	670.88
6829	THOMSON REUTERS	LAW LIBRARY	-	LAW LIBRARY	-	CONTRACT SE	782.00
6830	THOMSON REUTERS	LAW LIBRARY	-	LAW LIBRARY	-	CONTRACT SE	2,094.78

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THE MATTER OF RECEIPT OF MONIES FROM HOWARD BOWERS CONTRACTING CO.

—
Mr. Gentile moved the monies in the amount of \$10.00 be accepted from Howard Bowers Contracting Co., 324 Two Ridge Road, P.O. Box 2249, Wintersville, Ohio 43953, which represents payment for specification and bidding documents Jefferson County Roads #72 and #74 Slip Repair Project, for the Jefferson County Engineering Department, and that same be deposited in the proper account (General Fund). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF CHECK FROM SHELLY & SANDS, INC.

—
Mr. Gentile moved the check in the amount of \$10.00 be accepted from Shelly & Sands, Inc., P.O. Box 66, Rayland, Ohio 43943, which represents payment for specification and bidding documents Jefferson County Roads #72 and #74 Slip Repair Project, for the Jefferson County Engineering Department, and that same be deposited in the proper account (General Fund). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF CHECK FROM ISQFT, INC.

—
Mr. Gentile moved the check in the amount of \$10.00 be accepted from IsqFt, Inc., 3825 Edwards Road, Suite 800, Cincinnati, Ohio 45209, which represents payment for specification and bidding documents Jefferson County Roads #72 and #74 Slip Repair Project, for the Jefferson County Engineering Department, and that same be deposited in the proper account (General Fund). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF CHECK FROM THE BUILDERS EXCHANGE, INC.

—
Mr. Gentile moved the check in the amount of \$10.00 be accepted from The Builders Exchange, 9555 Rockside Road, Suite 300, Cleveland, Ohio 44125,

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which represents payment for specification and bidding documents Jefferson County Roads #72 and #74 Slip Repair Project, for the Jefferson County Engineering Department, and that same be deposited in the proper account (General Fund). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF CHECK FROM OHIO-WEST VIRGINIA EXCAVATING CO.

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Mr. Gentile moved the check in the amount of \$10.00 be accepted from Ohio-West Virginia Excavating Co., P.O. Box 128, Powhatan Point, Ohio 43942, which represents payment for specification and bidding documents Jefferson County Roads #72 and #74 Slip Repair Project, for the Jefferson County Engineering Department, and that same be deposited in the proper account (General Fund). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

THE MATTER OF RECEIPT OF CHECK FROM THE OHIO BUREAU OF WORKERS' COMPENSATION-EMPLOYER PREMIUM REFUND

-

Mr. Gentile moved the check in the amount of \$6,427.00 be accepted from the Ohio Bureau of Workers' Compensation, P.O. Box 15429, 30 W. Spring Street, Columbus, Ohio 43215, which represents the Employer Premium Refund, and that same be deposited in the proper account (Workers' Compensation). Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF TWO (2) CHECKS FROM THE CHILD SUPPORT ENFORCEMENT AGENCY-POUNDAGE-HLA TESTING-BIRTH COSTS-SETS CASES-OCTOBER, 2018

-

Mr. Gentile moved the two (2) checks totaling the amount of \$25,058.18 be accepted from the Jefferson County Child Support Enforcement Agency, for the Jefferson County Department of Job and Family Services, which represents payment for HLA Testing-Birth Costs-SETS Cases, for the month of October, 2018, and that same be deposited in the proper account (Child Support Enforcement Administrative Fund). Mr. Maple seconded.

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Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF PAYMENT OF INVOICE-JEFFERSON COUNTY CLERK OF COURTS-SERVICES RENDERED TO THE JEFFERSON COUNTY CHILD SUPPORT ENFORCEMENT AGENCY-OCTOBER, 2018

—

Upon recommendation of the Jefferson County Department of Job and Family Services Director, Ms Elizabeth Ferron, Mr. Maple moved the Invoice in the amount of \$1,534.86 be paid to the Jefferson County Clerk of Courts, Mr. John A. Corrigan, for services rendered to the Jefferson County Child Support Enforcement Agency, for the month of October, 2018, and that same be paid from the Jefferson County C.S.E.A. Administrative Fund. Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF PAYMENT OF INVOICE-JEFFERSON COUNTY CLERK OF COURTS-SERVICES RENDERED TO THE JEFFERSON COUNTY CHILD SUPPORT ENFORCEMENT AGENCY-OCTOBER, 2018

—

Upon recommendation of the Jefferson County Department of Job and Family Services Director, Ms Elizabeth Ferron, Mr. Maple moved the Invoice in the amount of \$790.68 be paid to the Jefferson County Clerk of Courts, Mr. John A. Corrigan, for services rendered to the Jefferson County Child Support Enforcement Agency, for the month of October, 2018, and that same be paid from the Jefferson County General Fund. Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF CONTRACT-PETROLEUM TRADERS CORPORATION-PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL-JEFFERSON COUNTY ENGINEERING DEPARTMENT

—

Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, sign the following:

CONTRACT

THIS CONTRACT made this 21 day of November, 2018, by and between Petroleum Traders Corporation, 7150 Point Inverness Way, Fort Wayne, Indiana

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46804, (a corporation and existing under the laws of the State of Indiana), hereinafter referred to as the CONTRACTOR, and the Jefferson County Board of Commissioners.

WITNESSETH, the CONTRACTOR and the COUNTY for the consideration stated herein agree as follows:

ARTICLE 1 - STATEMENT OF WORK - The CONTRACTOR shall furnish all supervision, technical personnel, labor, materials, machinery, tools, equipment and services, including transportation services, and complete all work required for the PURCHASE OF 87 OCTANE GASOLINE AND ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL, for the Jefferson County Engineering Department, submitted with the bid or proposal dated October 18, 2018.

ARTICLE 2 - CONTRACT PRICE - The COUNTY will pay the CONTRACTOR for performance of the CONTRACT, in current funds, subject to any additions or deductions agreed between the COUNTY and CONTRACTOR in an amount not to exceed (AS PER BID SHEET).

ARTICLE 3 - CONTRACT - Now therefore in consideration of the payments and covenants to be made and performed by the COUNTY as set forth in the conditions of the CONTRACT attached hereto, the CONTRACTOR covenants and agrees to do and complete, within the prescribed time, all of the work in conformity with and subject to all of the terms of the CONTRACT of which this CONTRACT is a part, and further agrees that in addition to this CONTRACT, the CONTRACT will include the following documents bound herewith:

Advertisement for BID or PROPOSAL, INSTRUCTIONS TO BIDDERS, COVENANTS AND CONDITIONS OF CONTRACT, SPECIFICATIONS, BID BOND, PERFORMANCE BOND.

This CONTRACT together with any supplementary drawings, agreements or CONTRACTS required to properly complete said work, which said other documents are as fully a part of the CONTRACT as if hereto attached or herein repeated, forms the CONTRACT between the parties hereto. In the event that any provision in any component part of this CONTRACT conflicts with any provision of any other component part, the provision of the component part first enumerated in this Article 3 shall govern, except as otherwise specifically stated.

IN WITNESS WHEREOF, the parties hereto have caused this CONTRACT to be executed in three (3) original copies on the day and year first above mentioned.

ATTEST:
/s/ Joseph Vanderpool

CONTRACTOR:
Petroleum Traders Corp.
/s/ Gayle Newton
7120 Point Inverness Way
Fort Wayne, Indiana 46804

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ATTEST:

/s/ Stacy Williams
/s/ Crystal A. Conaway

BOARD OF COMMISSIONERS:

/s/ Dr. Thomas E. Graham
/s/ David C. Maple, Jr.
/s/ Thomas G. Gentile

APPROVED AS TO FORM:

Jefferson County Prosecutor's Office

/s/ Michael J. Calabria
Date: 11/16/2018

Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

**THE MATTER OF APPLICATION, ENTRY AND CERTIFICATION OF ATTORNEY FEES-
NOVEMBER, 2018**

Mr. Gentile moved the APPLICATION, ENTRY AND CERTIFICATION OF ATTORNEY FEES, for the following listed cases for the month of November, 2018 be forwarded to the State of Ohio, for reimbursement:

STATE OF OHIO VS TINA M. WHITTAKER-ATTORNEY JOHN D FALGIANI, JR-
AMOUNT\$479.91
STATE OF OHIO VS MATTHEW G. SNYDER-ATTORNEY ERIC M. RESZKE-AMOUNT \$1,094.00
STATE OF OHIO VS EDGAR D. HIGGINS-ATTORNEY ERIC M. RESZKE-AMOUNT \$500.00
STATE OF OHIO VS KENNETH L. DORSEY-ATTORNEY ERIC M. RESZKE-AMOUNT \$630.00
STATE OF OHIO VS DELCRCO CUNNINGHAM-ATTORNEY ERIC M. RESZKE-AMOUNT \$1,500
STATE OF OHIO VS MICHAEL C. BAER-ATTORNEY ERIC M. RESZKE-AMOUNT \$300.00
STATE OF OHIO VS DESARAY LACY-ATTORNEY ERIC M. RESZKE-AMOUNT \$519.00
STATE OF OHIO VS SAVANNAH M. MOORE-ATTORNEY ERIC M. RESZKE-AMOUNT
\$1,534.00
STATE OF OHIO VS DOUGLAS F. EVERHART-ATTORNEY ERIC M. RESZKE-AMOUNT
\$660.00
STATE OF OHIO VS DOUGLAS F. EVERHART-ATTORNEY ERIC M. RESZKE-AMOUNT
\$830.00
STATE OF OHIO VS HENRY MIKELS-ATTORNEY STEVEN A. STICKLES-AMOUNT \$5,302.00
STATE OF OHIO VS ROJACK MATAYAS-ATTORNEY STEVEN A. STICKLES-AMOUNT \$984.00
STATE OF OHIO VS ALBERT P. MCLEOD III-ATTORNEY-STEVEN A. STICKLES-AMOUNT
\$2,730.00
STATE OF OHIO VS MATTHEW GARTH SNYDER-COURT REPORTER-SUSAN M. WHITE-
AMOUNT-\$76.00
STATE OF OHIO VS FRANKLIN LITTLEJOHN III-COURT REPORTER-SUSAN M. WHITE-
AMOUNT \$140.00
STATE OF OHIO VS DIANNA MCCOY-ATTORNEY-ERIC M. RESZKE-AMOUNT \$299.00
STATE OF OHIO VS EDWARD C. KIMMONS-ATTORNEY-ERIC M. RESZKE-AMOUNT \$299.00
STATE OF OHIO VS ROBERT H. JACKSON, JR-ATTORNEY ERIC M. RESZKE-AMOUNT
\$299.00
STATE OF OHIO VS SHERIDAN TAYLOR-ATTORNEY STEVEN A. STICKLES-AMOUNT

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\$262.00

STATE OF OHIO VS JOSEPH SCOTT URICH-ATTORNEY STEVEN A. STICKLES-AMOUNT
\$322.00

STATE OF OHIO VS BRANDI GAJTKA-ATTORNEY BRUCE M. CLARK-AMOUNT \$272.60

STATE OF OHIO VS ANTHONY O. MILLER-ATTORNEY ERIC M. RESZKE-AMOUNT \$299.00

STATE OF OHIO VS ISABELLA M. MCDONALD CHRISTIANSEN-ATTORNEY ERIC M.
RESZKE-AMOUNT \$299.00

STATE OF OHIO VS JAMES D. FUCHS-ATTORNEY ERIC M. RESZKE-AMOUNT \$299.00

STATE OF OHIO VS APRIL L. WALTERS-ATTORNEY ERIC M. RESZKE-AMOUNT \$313.00

STATE OF OHIO VS JESSICA M. TIMCHO-ATTORNEY ERIC M. RESZKE-AMOUNT \$299.00

STATE OF OHIO VS ASHLEY N. KUKICH-ATTORNEY ERIC M. RESZKE-AMOUNT \$299.00

STATE OF OHIO VS JUSTUS FULLER- ATTORNEY ERIC M. RESZKE-AMOUNT \$313.00

STATE OF OHIO VS ERIC J. SMITH, JR.-ATTORNEY ERIC M. RESZKE-AMOUNT
\$306.00

STATE OF OHIO VS RYANN E. GEARY-ATTORNEY SARA A. GASSER-AMOUNT \$209.00

STATE OF OHIO VS JEFFREY SHANLEY-ATTORNEY ADAM M. MARTELLO-AMOUNT \$263.50

STATE OF OHIO VS DERICK WALKER-ATTORNEY ADAM M. MARTELLO-AMOUNT \$247.00

STATE OF OHIO VS KELSEY KONICKI-ATTORNEY ADAM M. MARTELLO-AMOUNT \$405.00

STATE OF OHIO VS JACE WARD-ATTORNEY ERIC M. RESZKE-AMOUNT \$354.00

STATE OF OHIO VS KYLEEL CURRY-ATTORNEY ERIC M. RESZKE-AMOUNT \$309.00

STATE OF OHIO VS QUENTIN HILL-ATTORNEY ERIC M. RESZKE-AMOUNT \$558.00

STATE OF OHIO VS GERALDMYRA SMITH-ATTORNEY SARA A. GASSER-AMOUNT \$206.00

STATE OF OHIO VS MICHAEL P. CHAPMAN-ATTORNEY JOSEPH N. PHILLIPS-
AMOUNT\$195.00

STATE OF OHIO VS RICHARD BONAR-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$339.00

STATE OF OHIO VS KEVIN MOFFO- ATTORNEY BERNARD C. BATTISTEL- AMOUNT
\$318.00

STATE OF OHIO VS DIANNA WALKER-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$431.00

STATE OF OHIO VS CHARLES LEROY-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$378.00

STATE OF OHIO VS CHARLES LEROY-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$384.00

STATE OF OHIO VS CHARLES LEROY-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$179.00

STATE OF OHIO VS ANNE BARRETT-ATTORNEY BERNARD C. BATTISTEL-AMOUNT \$316.00

STATE OF OHIO VS DAYTIN FULLER-ATTORNEY BERNARD C. BATTISTEL-AMOUNT
\$417.00

STATE OF OHIO VS ADAM MCADAM-ATTORNEY ERIC M. RESZKE-AMOUNT \$304.00

STATE OF OHIO VS NICHOLAS MAVROMATIS-ATTORNEY ERIC M. RESZKE-AMOUNT
\$299.00

STATE OF OHIO VS ROBIN G. THOMAS-ATTORNEY ERIC M RESZKE-AMOUNT \$299.00

STATE OF OHIO VS JEFFREY M. FRATTINI-ATTORNEY ERIC M. RESZKE-AMOUNT\$306.00

STATE OF OHIO VS CHRISTOPHER BROWN-ATTORNEY ERIC M. RESZKE-AMOUNT \$302.00

STATE OF OHIO VS LISA CHURCH-ATTORNEY SARA A. GASSER-AMOUNT \$218.00

STATE OF OHIO VS KELLE BLOUNT-ATTORNEY BRUCE M. CLARK-AMOUNT \$515.40

STATE OF OHIO VS CHAD WILLIAM CUSTER-ATTORNEY AMANDA J. ABRAMS- \$355.00

STATE OF OHIO VS JERROD WILLIAM CROTHERS-ATTORNEY COAST D. MASTROS-AMOUNT
\$365.00

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STATE OF OHIO VS LEO GRADY-ATTORNEY COSTA D. MASTROS-AMOUNT \$350.00
STATE OF OHIO VS MEGAN DEAN-ATTORNEY ERIC M. RESZKE-AMOUNT \$299.00
STATE OF OHIO VS MARK A. MILLER CRAWFORD-ATTORNEY ERIC M. RESZKE-AMOUNT
\$299.00
STATE OF OHIO VS RYAN S. WILSON-ATTORNEY ROBERT A. MILLER-AMOUNT \$360.00
STATE OF OHIO VS SARA V. HURRELBRINK-ATTORNEY ROBERT A. MILLER-AMOUNT
\$725.00
STATE OF OHIO VS CHRISTY L. FEHER-ATTORNEY BRUCE M. CLARK-AMOUNT \$326.00
STATE OF OHIO VS DANNY D. FLAHERTY-ATTORNEY BRUCE M. CLARK-AMOUNT \$244.00

Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

**IN THE MATTER OF INCREASE IN APPROPRIATION-JEFFERSON COUNTY WATER AND
SEWER DEPARTMENT**

—

Upon request of Jefferson County Director of Sanitary Engineering, Mr. Michael Eroshevich, Mr. Gentile moved the Board of Commissioners, County of Jefferson, State of Ohio, approve the following Increase in Appropriation within the proper account:

FDI-14-997-807-CONTRACT SERVICES-\$2,177.67

Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

**IN THE MATTER OF TRANSFER OF APPROPRIATIONS-JEFFERSON COUNTY SHERIFF'S
DEPARTMENT**

—

Upon request of Jefferson County Sheriff Fred J. Abdalla, Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, approve the following Transfer of Appropriations within the proper accounts:

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FROM-138-116-8-CLOTHING/MEDICAL-\$25,000.00
TO-138-116-12-JAIL MAINTENANCE-\$25,000.00

FROM-138-116-92-UNEMPLOYMENT-\$5,222.56
TO-138-116-2-SALARY-\$5,222.56

FROM-138-116-93-WORKERS COMP-\$10,451.67
TO-138-116-2-SALARY-\$10,451.67

FROM-138-116-8-CLOTHING/MEDICAL-\$25,000.00
TO-138-116-2-SALARY-\$25,000.00

FROM-138-116-7-TRAVEL/TRAINING-\$3,250.00
TO-138-116-2-SALARY-\$3,250.00

FROM-138-116-3-SUPPLIES-\$5,000.00
TO-138-116-2-SALARY-\$5,000.00

FROM-116-600-3-PERS-\$500.00
TO-116-600-4-WORKERS COMP-\$500.00

Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

**IN THE MATTER OF APPROPRIATION OF UNAPPROPRIATED FUNDS-JEFFERSON COUNTY
SHERIFF'S DEPARTMENT**

—
Upon request of Jefferson County Sheriff Fred J. Abdalla, Mr. Gentile moved the Board of Commissioners, County of Jefferson, State of Ohio approve the following Appropriation of Unappropriated Funds within the proper account:

FDI-138-116-2-SALARY-\$17,120.85

Mr. Maple seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

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IN THE MATTER OF CHANGE ORDER #2-ANGELINA STONE & MARBLE, LTD-JEFFERSON COUNTY COURTHOUSE FACADE RESTORATION PROJECT-MCKINLEY & ASSOCIATES-JEFFERSON COUNTY COMMISSIONERS

—
Upon recommendation of McKinley & Associates Architect, Ms Christina Schessler, Mr. Maple moved Change Order #2 in the amount of \$2,000.00 for Stone Repairs to the Water Table Sill Above Work Area, for Angelina Stone & Marble, LTD, 55341 West Center Drive, Bridgport, Ohio 43912, as part of the Jefferson County Courthouse Facade Restoration Project, for the Jefferson County Commissioners. Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RECEIPT OF CORRESPONDENCE FROM THE JEFFERSON COUNTY DRUG TASK FORCE-AUTHORIZATION TO SIGN APPLICATION FOR THE OHIO DRUG LAW ENFORCEMENT GRANT 2019-2020

—
The Board of Commissioners, County of Jefferson, State of Ohio, received the following:

Board of County Commissioners
Jefferson County
301 Market Street
Steubenville, Ohio 43952

Re: Application for the Ohio Drug Law Enforcement Grant 2019-2020

Dear Commissioners,

The drug task force is again applying for funding from the Ohio Drug Law Enforcement Grant to help pay for task force operations. The grant period will run from July 1, 2019 through June 30, 2020. This will be the seventh year we are applying for this grant.

The funds the we have been awarded thus far were spent on narcotic investigations and various equipment purchases. We rely on theses funds to supplement our annual operating budget, and are grateful that our work as a drug task force has qualified us to receive this grant for the past six years.

As a member agency of the drug task force, we respectfully request that

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the board serves as the subgrantee for this application, should we be awarded continued funding for 2019-2020. The subgrantee serves as fiduciary agent and assumes responsibility for the grant.

We ask the board chairman sign the letter of support that we've attached to this request to be submitted with the application. The letter reflects your agreement to serve as subgrantee for the grant, and show that you serve on the collaboration board. The deadline for submitting the application with letters of support is Dec. 31, 2018.

Thank you very much for your consideration and continued support.

Sincerely,
/s/ Jason Hanlin, Detective

Upon recommendation of the Jefferson County Drug Task Force, Mr. Maple moved authorization be granted to the Chairman of the Board of Commissioners, Dr. Thomas E. Graham, to sign the Letter of Support for the Application for the Ohio Drug Law Enforcement Grant for 2019-2020, Ohio Office of Criminal Justice Services. Mr. Gentile seconded. Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF DISCUSSION-JEFFERSON COUNTY COMMISSIONER, DR. THOMAS E. GRAHAM-COUNTY COMMISSIONERS ASSOCIATION OF OHIO (CCAO) UPDATES

Jefferson County Commissioner, Dr. Thomas E. Graham, addressed the Board of Commissioners this date of Wednesday, November 21, 2018 concerning the following Updates with the County Commissioners Association of Ohio (CCAO):

Re-Establish the State/County Partnership
Permanent replacement of medicaid sales tax revenue
State assumes costs of indigent defense
Create a State Budget line item to help counties fight the Opiate Crisis
Protect the Sales Tax base from further erosion.

A lengthy discussion took place and is on tape in the Office of the Board of Commissioners.

IN THE MATTER OF MOTION GRANTING AUTHORIZATION FOR THE JEFFERSON COUNTY PORT AUTHORITY EXECUTIVE DIRECTOR, MR. EVAN SCURTI ALLOWING ACCESS TO THE JEFFERSON COUNTY INDUSTRIAL PARK ON BEHALF OF THE JEFFERSON COUNTY COMMISSIONERS

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Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, to grant authorization to Jefferson County Port Authority Executive Director, Mr. Evan Scurti, on behalf of the Jefferson County Board of Commissioners, to allow access to entities to the Jefferson County Industrial Park Property, for the improvement of the Industrial Park or sale of property. Mr. Gentile seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF DISCUSSION-JEFFERSON COUNTY BUILDING PERMIT COMMITTEE-JEFFERSON COUNTY COMMISSIONER DAVID C. MAPLE, JR.

-

The following is a transcript of the discussion that took place this date of Wednesday, November 21, 2018, during the regular Jefferson County Commissioners Meeting:

COMMISSIONER DAVID C. MAPLE, JR. - Gentlemen, still on Building Permit issue, and I've talked to a few folks. I do have a couple appointments ready for a Building Permit Committee.

But I've talked to some people that really have it wrong and they think, what I was worried about is the public is going to think that they are going to have to get a building permit to change their front door, and that is not it. It is really about commercial property and having people being able to have an alternative to go on to the State for plan approval and project.

I've talked to an entity called the East Central Ohio Building Authority. I'll be visiting them on Monday, November 26, 2018, to walk through some potential opportunities for us to work with them. Obviously I wouldn't commit to anything, it's just a dialog to start, and hopefully I'll bring some options back for us to talk about it.

We're not trying to have every homeowner that wants to put a sidewalk in and have to come down and pay for a permit. That is not the intent and I don't even think we can do it we wanted to.

COMMISSIONER THOMAS E. GRAHAM - I had a few calls. I want to make it clear that this is a committee process to study the situation. No decision has been made as to whether to do it or not do it. But I think you're asking for a committee structure to study the potential in Jefferson County.

COMMISSIONER MAPLE - Yes, and in the meantime while the committee beats it up, I am going to maybe a streamline interim process while we decide if we need one in Jefferson County or not.

IN THE MATTER OF DISCUSSION-CONCERNING THE JEFFERSON COUNTY BOARD OF

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HEALTH-CLOSING OFFICE-COMMISSIONER THOMAS G. GENTILE

—

Jefferson County Commissioner Thomas G. Gentile addressed the Board of Commissioners this date of Wednesday, November 21, 2018 concerning the Jefferson County Board of Health closing their offices for the week of Thanksgiving due to construction issues going on at the Towers Building. Commissioner Gentile also had other concerns regarding closing their offices for various reasons.

A lengthy discussion took place and is on tape in the Office of the Board of Commissioners.

IN THE MATTER OF EXECUTIVE SESSION-JEFFERSON COUNTY COMMISSIONERS-CONTRACT NEGOTIATIONS

—

Mr. Gentile moved the Board of Commissioners, County of Jefferson, State of Ohio, enter into Executive Session at 9:51 A.M., to discuss Contract Negotiations. Dr. Graham seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RETURNING TO REGULAR SESSION-JEFFERSON COUNTY COMMISSIONERS-CONTRACT NEGOTIATIONS

—

Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, return to Regular Session at 10:00 A.M. Dr. Graham seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF TRANSFER OF APPROPRIATIONS-JEFFERSON COUNTY JUVENILE COURT-JEFFERSON COUNTY JUVENILE DETENTION CENTER

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Upon request of Jefferson County Juvenile Detention Director, Mr. William Ward, Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, approve the following Transfer of Appropriations within the proper accounts:

FROM-138-85-5-VEHICLE EXPENSE-\$500.00
138-85-6-CONTRACT SERVICES-\$2,294.00
138-85-8-CLOTHING/MEDICAL-\$5,588.00
138-85-10-CONTRACT SERVICES-\$2,000.00
138-85-12-JAIL MAINTENANCE-\$3,147.00
138-85-92-UNEMPLOYMENT-\$1,615.00

TO-138-85-2-SALARIES-\$13,500.00
138-85-91-PERS-\$1,644.00

Dr. Graham seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF EXECUTIVE SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY DATA PROCESSING EMPLOYEE, MR. DAVE REED-SECURITY CONCERNS

-

Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio and Jefferson County Data Processing employee, Mr. Dave Reed, enter into Executive Session at 10:01 A.M., to discuss Security Concerns. Dr. Graham seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

IN THE MATTER OF RETURNING TO REGULAR SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY DATA PROCESSING EMPLOYEE, MR. DAVE REED-SECURITY CONCERNS

-

Mr. Maple moved the Board of Commissioners, County of Jefferson, State of Ohio, return to Regular Session at 10:16 A.M. Dr. Graham seconded.

Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

There being no further discussion, Mr. Maple moved the meeting be adjourned. Mr. Gentile, Seconded. Roll call - Mr. Gentile, Yes; Mr. Maple, Yes; Dr. Graham, Yes.

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CLERK OF THE BOARD