

The Board of Commissioners met this date with all members present.

Mr. Morelli moved the minutes of the meeting held February 26, 2026, be approved as read. Mr. Kleineke seconded. Roll call - Mr. Kleineke, Yes; Mr. Timmons, Abstain; Mr. Morelli, Yes.

The Board of Commissioners approved payment of the following bills:

VOUCH #	VENDOR	FUND	DEPT	ITEM	AMOUNT
9041	MICHAEL GRIMM	GENERAL	- AUDITOR	- SUPPLIES	30.00
1099	BORDENS	GENERAL	- TREASURER	- SUPPLIES	241.73
1100	THE HERALD STAR	GENERAL	- TREASURER	- AD AND PRIN	967.73
1101	WATER TRANSPORT	GENERAL	- TREASURER	- SUPPLIES	28.25
1102	TRI-STATE SECUR	GENERAL	- PROSECUTING	- CONTRACT RE	99.80
9042	TREASURER , STA	GENERAL	- BUREAU OF I	- BUREAU INSP	14,763.00
9043	TREASURER , STA	GENERAL	- BUREAU OF I	- BUREAU INSP	11,120.00
9044	JONATHAN MILLER	GENERAL	- DATA PROCES	- OTHER EXP	98.60
1103	OUTREACH SMARTP	GENERAL	- COUNTY COUR	- HOME MONITO	199.52
1104	OUTREACH SMARTP	GENERAL	- COUNTY COUR	- HOME MONITO	184.81
1105	TRACK GROUP	GENERAL	- COUNTY COUR	- HOME MONITO	501.00
1106	TRACK GROUP	GENERAL	- COUNTY COUR	- HOME MONITO	411.00
1126	CINTAS CORP.	GENERAL	- BUILDING &	- SUPPLIES	65.50
1127	COLUMBIA GAS	GENERAL	- BUILDING &	- CONT SERV	1,857.41
1128	COLUMBIA GAS	GENERAL	- BUILDING &	- CONT SERV	1,573.78
1129	M & M HARDWARE	GENERAL	- BUILDING &	- SUPPLIES	97.50
1130	FULL SERVICE NE	GENERAL	- CO SHARED U	- CONTRACT PR	6,200.37
1131	COLUMBIA GAS	GENERAL	- TOWERS BLDG	- CONTRACT SE	3,486.29
1132	LOWE'S	GENERAL	- TOWERS BLDG	- SUPPLIES	116.57
1133	SCHENERLEIN & S	GENERAL	- TOWERS BLDG	- CONTRACT SE	562.39
1107	AT&T	GENERAL	- COUNTY COUR	- CONTRACT SE	418.17
1108	AT&T MOBILITY	GENERAL	- COUNTY COUR	- CONTRACT SE	329.31
1109	JEFFERSON COUNT	GENERAL	- COUNTY COUR	- CONTRACT SE	81.36
1110	JEFFERSON COUNT	GENERAL	- COUNTY COUR	- CONTRACT SE	200.75
1137	FRANK NOBLE, JR	GENERAL	- JUVENILE CO	- TRAVEL	396.14
1138	JEFFERSON COUNT	GENERAL	- JUVENILE CO	- OTHER EXP	35.05
1111	WATER TRANSPORT	GENERAL	- CO COURT 2	- CONTRACT SE	20.50
1112	PITNEY BOWES GL	GENERAL	- CO COURT 3	- CONTRACT SE	208.23
1113	QUILL	GENERAL	- CO COURT 3	- SUPPLIES	8.08
1114	QUILL	GENERAL	- CO COURT 3	- SUPPLIES	19.54
1115	QUILL	GENERAL	- CO COURT 3	- SUPPLIES	43.28
1116	QUILL	GENERAL	- CO COURT 3	- SUPPLIES	22.94
1117	WHEELING LINEN	GENERAL	- CO COURT 3	- CONTRACT SE	140.86
1134	CDW GOVERNMENT	GENERAL	- PERMISSIVE	- COMP/MICRO	17,560.50
1135	JK SERVICES LLC	GENERAL	- PERMISSIVE	- EMERGENCY F	2,400.00
1136	M & M HARDWARE	GENERAL	- PERMISSIVE	- EMERGENCY F	587.51
9045	JEFFERSON COUNT	GENERAL	- MISC	- CLERK OF CT	163.83
1118	AMAZON	CERT OF AUT	- AUTO TITLE	- SUPPLIES	9.99
1119	KLAI-CO IDENTIF	CERT OF AUT	- AUTO TITLE	- SUPPLIES	362.46
1120	QUILL	CERT OF AUT	- AUTO TITLE	- SUPPLIES	78.80
1121	QUILL	CERT OF AUT	- AUTO TITLE	- SUPPLIES	255.10
1144	AEP	M.V.G.	- MVG ROAD	- UTILITIES	32.58
1145	ALBERT MOTORS I	M.V.G.	- MVG ROAD	- CONTRACT RE	154.08
1146	AT& T MOBILITY	M.V.G.	- MVG ROAD	- CONTRACT SE	427.29
1147	COMCAST	M.V.G.	- MVG ROAD	- UTILITIES	296.67
1148	DIAMOND SPECIAL	M.V.G.	- MVG ROAD	- MATERIALS	79.00
1149	DLT SOLUTIONS	M.V.G.	- MVG ROAD	- CONTRACT SE	6,915.40
1150	FAYETTE PARTS S	M.V.G.	- MVG ROAD	- CONTRACT RE	255.45
1151	FAYETTE PARTS S	M.V.G.	- MVG ROAD	- CONTRACT RE	2,000.00
1152	HILL INTERNATIO	M.V.G.	- MVG ROAD	- CONTRACT RE	1,913.03
1153	JEFFERSON COUNT	M.V.G.	- MVG ROAD	- UTILITIES	147.07
1154	M & M HARDWARE	M.V.G.	- MVG ROAD	- MATERIALS	721.09
1155	AMAZON CAPITAL	M.V.G.	- MVG PERMISS	- OTHER EXPEN	953.82
1156	BAIN ENTERPRISE	M.V.G.	- MVG PERMISS	- OTHER EXPEN	22,990.00
1157	BUILDINGSTARS O	M.V.G.	- MVG PERMISS	- PERM UTILIT	616.00
1158	CLIFFS TREE SER	M.V.G.	- MVG PERMISS	- PERM PROJEC	13,247.47

1159	MDSOLUTIONS INC	M.V.G.	-	MVG PERMISS	-	PERM PROJEC	2,242.00
1160	SHENTEL AND GIO	M.V.G.	-	MVG PERMISS	-	PERM UTILIT	1,673.95
1161	TRI-STATE SWEEP	M.V.G.	-	MVG PERMISS	-	PERM PROJEC	470.00
1162	WILSON BLACKTOP	M.V.G.	-	MVG PERMISS	-	PERMISSIVE	2,242.90
1163	WINTER EQUIPMEN	M.V.G.	-	MVG PERMISS	-	OTHER EXPEN	29,525.05
1183	BRILLIANT WATER	SEWER FUND	-	SANITARY EN	-	SEWAGE AND	672.15
1184	CINTAS CORP.	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	110.00
1185	COLUMBIA GAS	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	123.74
1186	COMCAST	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	247.85
1187	FULL SERVICE NE	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	2,553.70
1188	MR. KEY LOCKSMI	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	75.00
1189	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1190	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1191	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1192	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1193	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1194	TREASURER , STA	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	100.00
1195	TS ELECTRIC	SEWER FUND	-	SANITARY EN	-	MATERIALS	1,400.00
1196	VERIZON	SEWER FUND	-	SANITARY EN	-	CONTRACT SE	264.70
1197	AMAZON	WATER SYSTE	-	807	-	SUPPLIES	27.98
1198	BRILLIANT WATER	WATER SYSTE	-	807	-	PURCHASED W	27,161.09
1199	BRILLIANT WATER	WATER SYSTE	-	807	-	PURCHASED W	3,628.06
1200	BUCKEYE PEST MA	WATER SYSTE	-	807	-	CONTRACT SE	40.76
1201	CINTAS CORP.	WATER SYSTE	-	807	-	CONTRACT SE	110.00
1202	CITY OF TORONTO	WATER SYSTE	-	807	-	PURCHASED W	14,073.00
1203	CITY OF TORONTO	WATER SYSTE	-	807	-	PURCHASED W	168,484.70
1232	CLOW VALVE COMP	WATER SYSTE	-	807	-	CONTRACT SE	900.00
1204	CRYSTAL M CHIPP	WATER SYSTE	-	807	-	TRAVEL & EX	51.04
1205	EMILY L MORO	WATER SYSTE	-	807	-	TRAVEL & EX	94.25
1206	EVERON LLC	WATER SYSTE	-	807	-	CONTRACT SE	229.78
1207	FULL SERVICE NE	WATER SYSTE	-	807	-	CONTRACT SE	5,107.41
1208	GRADE 8 Solutio	WATER SYSTE	-	807	-	CONTRACT RE	9,973.00
1209	GRADE 8 Solutio	WATER SYSTE	-	807	-	CONTRACT RE	2,980.00
1210	GRADE 8 Solutio	WATER SYSTE	-	807	-	MATERIALS	3,467.38
1211	GRADE 8 Solutio	WATER SYSTE	-	807	-	CONTRACT RE	1,542.00
1212	INVOICE CLOUD I	WATER SYSTE	-	807	-	CONTRACT SE	1,160.80
1213	J SCHULTZ EXCAV	WATER SYSTE	-	807	-	CONTRACT SE	3,000.00
1214	J SCHULTZ EXCAV	WATER SYSTE	-	807	-	CONTRACT SE	5,512.10
1215	JADDEN VINCENZO	WATER SYSTE	-	807	-	TRAVEL & EX	65.97
1216	KNICKERBOCKER R	WATER SYSTE	-	807	-	CONTRACT SE	209.30
1217	LAUTTAMUS COMMU	WATER SYSTE	-	807	-	CONTRACT SE	40.00
1218	LAUTTAMUS COMMU	WATER SYSTE	-	807	-	CONTRACT SE	723.83
1219	MR. KEY LOCKSMI	WATER SYSTE	-	807	-	CONTRACT SE	165.00
1220	NATIONAL COLLOI	WATER SYSTE	-	807	-	CONTRACT SE	318.00
1221	R-WAY TRUCK SER	WATER SYSTE	-	807	-	CONTRACT SE	1,209.50
1222	SHARON LYNN WAL	WATER SYSTE	-	807	-	TRAVEL & EX	33.35
1223	SIDWELL MATERIA	WATER SYSTE	-	807	-	MATERIALS	5,209.02
1224	THE RIDGEFIELD	WATER SYSTE	-	807	-	CONTRACT SE	65.60
1225	TOTTERDALE	WATER SYSTE	-	807	-	MATERIALS	2,305.00
1226	TOTTERDALE	WATER SYSTE	-	807	-	MATERIALS	3,014.00
1227	TOTTERDALE	WATER SYSTE	-	807	-	MATERIALS	4,320.64
1228	VERIZON	WATER SYSTE	-	807	-	CONTRACT SE	375.39
1229	VILLAGE OF TILT	WATER SYSTE	-	807	-	PURCHASED W	8,882.50
1230	VILLAGE OF TILT	WATER SYSTE	-	807	-	PURCHASED W	3,335.85
1139	AMAZON	CONDUCT OF	-	CONDUCT OF	-	OTHER EXPEN	251.96
1122	OUTREACH SMARTP	IDIAM	-	COUNTY COUR	-	EQUIPMENT	496.00
1123	OUTREACH SMARTP	IDIAM	-	COUNTY COUR	-	EQUIPMENT	576.00
1124	TRACK GROUP	IDIAM	-	COUNTY COUR	-	EQUIPMENT	540.00
1125	TRACK GROUP	IDIAM	-	COUNTY COUR	-	EQUIPMENT	630.00
1231	CATTRELL	WATER PERM	-	ARPA	-	SCADA PROJE	96,779.40
1164	BRENDA BURKEY	LEPC	-	LEPC	-	OTHER	28.75
1165	HUGHES OFFICE E	EMERGENCY M	-	EMERGENCY M	-	CONTRACT SE	136.32
1166	OGDEN NEWS PUBL	EMERGENCY M	-	EMERGENCY M	-	OTHERS	115.73
1167	STAPLES ADVANTA	EMERGENCY M	-	EMERGENCY M	-	SUPPLIES	93.26
1168	AMAZON CAPITAL	PERMISSIVE	-	PERSMISSIVE	-	UNIFORMS	142.00
1169	AXON ENTERPRISE	PERMISSIVE	-	PERSMISSIVE	-	EQUIPMENT	17,844.84
1170	AXON ENTERPRISE	PERMISSIVE	-	PERSMISSIVE	-	EQUIPMENT	6,187.33

1171	E J RAWSON TRUC	PERMISSIVE	-	PERSMISSIVE	-	CRUISER REP	869.54
1172	GALLS INC	PERMISSIVE	-	PERSMISSIVE	-	EQUIPMENT	796.41
1173	GALLS INC	PERMISSIVE	-	PERSMISSIVE	-	UNIFORMS	85.16
1174	MATTHEW WILLIAM	PERMISSIVE	-	PERSMISSIVE	-	EQUIPMENT	930.00
1175	THE RIDGEFIELD	PERMISSIVE	-	PERSMISSIVE	-	CONTRACT SE	214.50
1098	TIM LALLY CHEVR	PERMISSIVE	-	PERSMISSIVE	-	EQUIPMENT	51,853.00
1176	UNIFIRST CORPOR	PERMISSIVE	-	PERSMISSIVE	-	CONTRACT SE	88.75
9047	BEARCOM	LAW ENFORCE	-	JC DRUG TAS	-	SPECIAL PRO	1,675.00
9046	ULINE, INC	LAW ENFORCE	-	JC DRUG TAS	-	SPECIAL PRO	462.72
1177	SUMMIT FIRE & S	JAIL OPERAT	-	BUILDING EX	-	BUILDING EX	572.50
1140	GORDON FOOD SER	JAIL OPERAT	-	JUVENILE CT	-	SUPPLIES	1,205.24
1141	GORDON FOOD SER	JAIL OPERAT	-	JUVENILE CT	-	SUPPLIES	1,045.61
1142	SHERIFF OF JEFF	JAIL OPERAT	-	JUVENILE CT	-	SUPPLIES	9,009.18
1143	UNITED DAIRY	JAIL OPERAT	-	JUVENILE CT	-	SUPPLIES	288.06
1178	AXON ENTERPRISE	JAIL OPERAT	-	SHERIFF OPE	-	EQUIPMENT	6,254.02
1179	AXON ENTERPRISE	JAIL OPERAT	-	SHERIFF OPE	-	CONTRACT SE	2,437.06
1180	AXON ENTERPRISE	JAIL OPERAT	-	SHERIFF OPE	-	EQUIPMENT	4,120.56
1181	GORDON FOOD SER	JAIL OPERAT	-	SHERIFF OPE	-	JAIL MAINT	8,310.30
1182	JACOB & SONS	JAIL OPERAT	-	SHERIFF OPE	-	JAIL MAINT	202.95
9048	OHIO REGIONAL D	CHIP	-	PY 2022 CHI	-	REPAIR ASSI	14,563.00

IN THE MATTER OF ANNOUNCEMENT-NEW COURTHOUSE MUSEUM DISPLAY-HIGHLIGHTING THE DECADE OF 1810 THROUGH 1820-JEFFERSON COUNTY COMMISSIONERS-AMERICAN 250 COMMITTEE

The Board of Commissioners, County of Jefferson, State of Ohio, read the following into the record:

Today the Courthouse Museum display has been switched to honor the decade of 1810 to 1820 - when Jefferson County truly staked its claim. The citizens of this county defended the nation during the War of 1812, developed mills, spearheaded America's wool industry, and built ships to carry our products around the world. We were a county of innovators and dreamers who faced challenges head-on and pushed our county and nation forward.

IN THE MATTER OF EXECUTIVE SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY ASSISTANT PROSECUTOR, MR. SHAWN BLAKE-POSSIBLE LEASE OF COUNTY PROPERTY-FORMER EASTERN GATEWAY COMMUNITY COLLEGE PROPERTY (EGCC)

Mr. Morelli moved the Board of Commissioners, County of Jefferson, State of Ohio, Jefferson County Assistant Prosecutor, Mr. Shawn Blake, enter into Executive Session at 9:13 A.M., to discuss the Possible Lease of County Property-Former Eastern Gateway Community Collage Property (EGCC). Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF RETURNING TO REGULAR SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY ASSISTANT PROSECUTOR, MR. SHAWN BLAKE-POSSIBLE LEASE OF COUNTY PROPERTY-FORMER EASTERN GATEWAY COMMUNITY COLLEGE PROPERTY (EGCC)

Mr. Timmons moved the Board of Commissioners, County of Jefferson, State of Ohio, return to Regular Session at 9:54 A.M. Mr. Kleineke seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF RECEIPT OF CHECK FROM NATIONAL INTERSTATE INSURANCE-PAYMENT FOR DAMAGE TO SHELTER HOUSE-GLEN ROBBINS PARK-JEFFERSON COUNTY COMMISSIONERS

Mr. Morelli moved the check in the amount of \$42,932.49 be accepted from National Interstate Insurance Company, 3250 Interstate Drive, Richfield, Ohio 44286, for damage to the Shelter House located at Glen Robbins Park, and that same be deposited in the proper account 1-700-4517 Insurance Proceeds. Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF APPROPRIATION OF FUNDS-JEFFERSON COUNTY COMMISSIONERS-SHELTER HOUSE PROJECT-GLEN ROBBINS PARK

Mr. Morelli moved the Board of Commissioners, County of Jefferson, State of Ohio, approve the following Appropriation of Funds within the proper account:

FDI-1-60-174-OTHER EXPENSES-B&G-\$42,932.49

Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF PAYMENT OF INVOICES-SCHENERLEIN AND SLIGAR, INC.-GEOTHERMAL UNIT-JEFFERSON COUNTY ANIMAL SHELTER-JEFFERSON COUNTY FACILITIES SUPERVISOR, MR. PATRICK BOYLES-JEFFERSON COUNTY COMMISSIONERS

Mr. Morelli moved the three (3) Invoices totaling \$8,456.25 be paid to Schenerlein and Sligar, Inc., 619 North 6th Street, Steubenville, Ohio, 43952 for Professional Services Rendered on the Geothermal Unit, located at the Jefferson County Animal Shelter, 200 Airpark Drive, Wintersville, Ohio 43953. Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

Said payment to be made out of the Permissive Capital Improvement Fund.

IN THE MATTER OF PAYMENT OF INVOICE-TAFT STETTINIUS & HOLLISTER, LLP-SERVICES RENDERED ON MARTIN LARKINS WORKERS' COMPENSATION CASE-JEFFERSON COUNTY COMMISSIONERS

Mr. Timmons moved the Invoice in the amount of \$124.00 be paid to Taft Stettinius & Hollister, LLP, 41 South High Street, Suite 1800, Columbus, Ohio 43215, for services rendered on the Martin Larkins Workers' Compensation Case (Client File# 114394/00004 SAW2), for the Jefferson County Commissioners. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

Said payment to be made from the Workers' Compensation Fund.

IN THE MATTER OF PAYMENT OF INVOICE-TAFT STETTINIUS & HOLLISTER, LLP-SERVICES RENDERED ON JON PELEGREEN WORKERS' COMPENSATION CASE-JEFFERSON COUNTY

COMMISSIONERS

Mr. Timmons moved the Invoice in the amount of \$100.00 be paid to Taft Stettinius & Hollister, LLP, 41 South High Street, Suite 1800, Columbus, Ohio 43215, for services rendered on the Jon Pelegreen Workers' Compensation Case (Client File # 114394/00006 SAW2, for the Jefferson County Commissioners. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

Said payment to be made from the Workers' Compensation Fund.

IN THE MATTER OF PAYMENT OF INVOICE-OHIO REGIONAL DEVELOPMENT CORPORATION-PY2024-B-C-24-1BL-1-JEFFERSON COUNTY COMMUNITY HOUSING IMPACT & PRESERVATION PROGRAM (CHIP)-JEFFERSON COUNTY REGIONAL PLANNING COMMISSION

Upon recommendation of Jefferson County Regional Planning Commission Director, Mrs. Betty Lou Tarr, Mr. Timmons moved the Invoice in totaling \$14,563.00, be paid to Ohio Regional Development Corporation, 200 Main Street, Coshocton, Ohio 43812-1520, for the Jefferson County PY2024-B-C-24-1BL-1-JEFFERSON COUNTY COMMUNITY HOUSING IMPACT & PRESERVATION PROGRAM. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF SIGNING SATISFACTION OF LIEN FORMS-VANESSA CROW-JEFFERSON COUNTY COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP)-JEFFERSON COUNTY REGIONAL PLANNING COMMISSION

Upon recommendation of Jefferson County Regional Planning Commission Director, Mrs. Betty Lou Tarr, Mr. Timmons moved the Board of Commissioners, County of Jefferson, State of Ohio, sign the Satisfaction of Lien Form, for Vanessa Crowe, 203 Pioneer Street, Irondale, Ohio 43923, with Jefferson County Community Housing (CHIP) Funds. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-NLS PAVING, INC.-PURCHASE OF VARIOUS ASPHALT CONCRETE PROJECTS FOR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to NLS Paving, Inc., 67925 Bayberry Drive, Suite B, St. Clairsville, Ohio 43950, for the PURCHASE OF VARIOUS ASPHALT CONCRETE PRODUCTS FOR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-KELLY PAVING, INC.-PURCHASE OF VARIOUS ASPHALT CONCRETE PRODUCTS FOR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to Kelly Paving, Inc., P.O. Box 366, Williamstown, West Virginia 26187, for the PURCHASE OF VARIOUS ASPHALT CONCRETE PRODUCTS FOR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

THE MATTER OF AWARD OF CONTRACT-ASPHALT MATERIALS, INC.-PURCHASE OF VARIOUS BITUMINOUS PRODUCTS FOR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to Asphalt Materials, Inc., 13925 State Route 7, Marietta, Ohio 45750, for the PURCHASE OF VARIOUS BITUMINOUS PRODUCTS FOR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF CREATION OF SUBCOMMITTEE OF THE JEFFERSON COUNTY AMERICAN 250 SEMIQUINCENTENNIAL COMMITTEE-VILLAGE OF WINTERSVILLE MAYOR, MICHAEL PETRELLA-CITY OF STEUBENVILLE MAYOR, MR. RALPH PETRELLA-CITY OF TORONTO MAYOR JOHN PARKER-STEUBENVILLE CULTURAL TRUST REPRESENTATIVE, MR. MARK NELSON-JEFFERSON COUNTY COMMON PLEAS COURT JUDGE MICHELLE G. MILLER

Mr. Morelli moved the Board of Commissioners, County of Jefferson, approve and appoint the following to the Jefferson County American 250 Semiquincentennial Subcommittee:

Village of Wintersville, Mayor Michael Petrella
City of Steubenville, Mayor Ralph Petrella
City of Toronto, Mayor John Parker
Steubenville Cultural Trust, Mr. Mark Nelson
Jefferson County Common Pleas Court Judge Michelle G. Miller

Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-EFCC, LLC (THE EAST FAIRFIELD COAL COMPANY)-PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be Awarded to EFCC, LLC (The East Fairfield Coal Company), P.O. Box 217 North Lima, Ohio 44425, for the PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-HOWARD L. BOWERS CONTRACTING CO., INC.-PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026-JEFFERSON COUNTY ENGINEERING

DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be Awarded to Howard L. Bowers Contracting Co., Inc., 324 Two Ridge Road, P.O. Box 2249, Wintersville, Ohio 43953, for the PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-SIDWELL MATERIALS, INC.-PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be Awarded to Sidwell Materials, Inc. (dba Midvale Sand & Gravel), 2194 Brightwood Road SE, New Philadelphia, Ohio 44463 for the PURCHASE OF VARIOUS AGGREGATES FOR YEAR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-NATIONAL LIME & STONE-PURCHASE OF VARIOUS AGGREGATES FOR 2026-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be Awarded to National Lime & Stone, 551 Lake Cascades Parkway, Findlay, Ohio 45840, for the PURCHASE OF VARIOUS AGGREGATES FOR 2026, for the Jefferson County Engineering Department, in an amount not to exceed the Bid Sheet. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

THE MATTER OF AWARD OF CONTRACT-JEFFERSON LANDMARK, INC.-PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of the Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to Jefferson Landmark, Inc., 1525 State Highway 152, Bloomingdale, Ohio 43910, for the PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR(ON HIGHWAY) DIESEL FUEL, for the Jefferson County Engineering Department. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-RILEY PETROLEUM PRODUCTS, LLC-INC.-PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL

FUEL-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of the Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to Riley Petroleum Products, LLC, 128 Technology Way, Steubenville, Ohio 43952, for the PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL, for the Jefferson County Engineering Department. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-PETROLEUM TRADERS CORPORATION-PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon recommendation of the Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be awarded to Petroleum Traders Corporation, 7120 Pointe Inverness Way, Fort Wayne, Indiana 46804, for the PURCHASE OF 87 OCTANE GASOLINE AND #2 ULTRA LOW SULFUR (ON HIGHWAY) DIESEL FUEL, for the Jefferson County Engineering Department. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF AWARD OF CONTRACT-QUICK MOW, INC.-2026 MOWING SERVICES-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon the recommendation of the Jefferson County Engineer, Mr. Eric B. Hilty, Mr. Timmons moved a CONTRACT be Awarded to Quick Mow, Inc., 11671 State Route #39, Millersburgh, Ohio 44654, for the 2026 MOWING SERVICES, for the Jefferson County Engineering Department, in an amount not to exceed \$38,992.20. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF SIGNING ROADWAY USE, REPAIR AND MAINTENANCE AGREEMENT (RUMA)-OHIO POWER COMPANY-CITY OF TORONTO-ISLAND CREEK TOWNSHIP-HAULING AGREEMENT DESIGNATES JEFFERSON COUNTY ROAD #46-JEFFERSON COUNTY ENGINEERING DEPARTMENT

Upon request and recommendation of Jefferson County Engineer, Mr. Eric B. Hilty, and the Jefferson County Prosecutor's Office, Mr. Morelli moved the Board of Commissioners, County of Jefferson, State of Ohio, sign the ROADWAY USE, REPAIR & MAINTENANCE AGREEMENT (RUMA) between the County of Jefferson and Ohio Power Company, to rebuild a transmission line in the City of Toronto and Island Creek Township as part of the South Toronto Ext-Hauling Agreement designates Jefferson County Road #46 as the haul road-Bond Amount \$200,000.00. Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF LETTERS OF SUPPORT-SENATOR JON HUSTED-CONGRESSMAN MIKE RULLI-SUPPORT FOR THE AMSTERDAM WATER SYSTEM IMPROVEMENT PROJECT-JEFFERSON

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COUNTY WATER AND SEWER DEPARTMENT-JEFFERSON COUNTY COMMISSIONERS-ARCADIS US, INC.-RURAL COMMUNITY ASSISTANCE PARTNERSHIP (RCAP)

Mr. Morelli moved the Board of Commissioners, County of Jefferson, State of Ohio, sign following LETTER OF SUPPORT to Senator Jon Husted and Congressman Mike Rulli, in support of the Amsterdam Water System Improvement Project, for the Jefferson County Water and Sewer Department-Arcadis US, Inc-Rural Community Assistance Partnership (RCAP). Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF PINWHEEL PLANTING-A CARING PLACE ADVOCACY CENTER-JEFFERSON COUNTY COURTHOUSE-JEFFERSON COUNTY COMMISSIONERS-TUESDAY, APRIL 2, 2026

The Board of Commissioners, County of Jefferson, State of Ohio, received the following:

To the Jefferson County Commissioners:

My name is Amy Lingerfelt and I am the director and an advocate at A Caring Place Child Advocacy Center. We sincerely appreciate the support of the commissioners in years past, and look forward to continuing that partnership. In observance of National Child Abuse Prevention Month in April, we would like to plant pinwheels at the courthouse as we have done in years past.

We would like to hold this event on April 2nd at 10:00 a.m. at the courthouse, respectfully pending your approval. We would like to invite you to join us as well.

Thank you,

/s/ Amy Lingerfelt
Director and Advocate

Mr. Morelli moved to approve the PINWHEEL PLANTING, by A Caring Place Advocacy Center, in observance of National Child Abuse Prevention Month, at the Jefferson County Courthouse, 301 Market Street, Steubenville, Ohio 43952, on Tuesday, April 2nd, 2026 at 10:00 A.M. Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF RECEIPT OF 2025 ANNUAL REPORT-THE CITY OF STEUBENVILLE MUNICIPAL COURT (CRIMINAL & CIVIL DIVISION)

Mr. Timmons moved the Board of Commissioners, County of Jefferson, State of Ohio, accept the 2025 ANNUAL REPORT-THE CITY OF STEUBENVILLE MUNICIPAL COURT (Criminal & Civil Division), as submitted and placed on file in the Office of the Board of Commissioners. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF LETTER OF SUPPORT-CAPITAL IMPROVEMENT GRANT-VILLAGE OF TILTONSVILLE VOLUNTEER FIRE DEPARTMENT-SENATOR JON HUSTED AND CONGRESSMAN MIKE RULLI-JEFFERSON COUNTY COMMISSIONERS

Mr. Morelli moved the Board of Commissioners, County of Jefferson, State of Ohio, sign the LETTER OF SUPPORT to Senator Jon Husted and Congressman Mike Rulli, for the Village of Tiltonsville Volunteer Fire Department's CAPITAL IMPROVEMENT GRANT. Mr. Timmons seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF EXECUTIVE SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES DIRECTOR, MS MICHELE SANTIN-JEFFERSON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES HUMAN RESOURCE ADMINISTRATOR, MRS. KATIE BAYNESS-PERSONNEL MATTERS/EMPLOYMENT

Mr. Timmons moved the Board of Commissioners, County of Jefferson, State of Ohio, Jefferson County Department of Job and Family Services Director, Ms Michele Santin, Jefferson County Department of Job and Family Services Human Resource Administrator, Mrs. Katie Bayness, enter into Executive Session at 10:25 A.M., to discuss Personnel Matters/Employment. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

IN THE MATTER OF RETURNING TO REGULAR SESSION-JEFFERSON COUNTY COMMISSIONERS-JEFFERSON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES DIRECTOR, MS MICHELE SANTIN-JEFFERSON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES HUMAN RESOURCE ADMINISTRATOR, MRS. KATIE BAYNESS-PERSONNEL MATTERS/EMPLOYMENT

Mr. Timmons moved the Board of Commissioners, County of Jefferson, State of Ohio, return to Regular Session at 10:33 A.M. Mr. Morelli seconded.

Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

There being no further discussion, Mr. Timmons moved the meeting be adjourned. Mr. Morelli seconded. Roll call - Mr. Morelli, Yes; Mr. Timmons, Yes; Mr. Kleineke, Yes.

